



# राजपत्र, हिमाचल प्रदेश

## (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

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शिमला, सोमवार, 19 सितम्बर, 2005/28 भाद्रपद, 1927

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हिमाचल प्रदेश सरकार

EDUCATION DEPARTMENT

NOTIFICATION

*Shimla-2, the 8th September, 2005*

No. EDN-A-Kha (1) 26/99.—The Governor, Himachal Pradesh is pleased to order the creation of one post of Advisor (Education) for Dr. O. P. Sharma, Advisor, in his own pay scale with effect from 13-6-2005 till he continues to hold this post.

This issues with the prior concurrence of the Finance Department obtained *vide* their UO No. 1083/Fin-E, dated 23-8-2005.

By order,

Sd/-

*Principal Secretary.*

## HEALTH &amp; FAMILY WELFARE DEPARTMENT

## OFFICE MEMORANDUM

Shimla-2, the 9th September, 2005

*Subject.*—Recognition of Suman Heart Centre complex at Ridge Shimla-1.

No. HFW-B (A)2-1/2003-Loose.—The matter regarding recognition of Suman Heart Centre, complex at Ridge Shimla-1, for medical reimbursement to Himachal Pradesh Government employees/their dependents, pensioners and their spouses was under consideration of the Government for some time. Now after careful consideration, the Governor, Himachal Pradesh is pleased to recognize the above hospital for providing of Cardiac and Biochemical investigations facilities to Himachal Pradesh Government employees/their dependents and pensioners/their spouses subject to the condition that reimbursement of charges will be restricted to the rates at par with the rates of Government Hospitals such as IGMC, ZH DDU, Shimla or actual charges whichever is less. For such medical investigations/tests which are not available in the above mentioned Government Hospitals but are available in this "Hospital" the same will be restricted to the rates/charges levied by the PGI Chandigarh/AIIMS, New Delhi whichever is less.

That the Hospital will provide free medical investigations/tests to 25% indoor patients who are poor and indigent and will send a periodical certificate to the Government to ensure the implementation of this condition.

The reimbursement of medicines and other medical facilities will be governed by C. C. S. (MA) Rules, 1944 and instructions issued by the Government to this effect from time to time.

These orders shall take effect from the date of issue of this office memorandum and shall be valid for a period of one year.

This issues with the prior approval of the Finance Department (Regulations) obtained *vide* their U. O. No. Fin (C)(3)-6/2004-Loose, dated 4-7-2005.

By order,

HARINDER HIRA,  
Principal Secretary.

## TOURISM &amp; CIVIL AVIATION DEPARTMENT

## NOTIFICATION

Shimla-2, the 2nd September, 2005

No. Tsm-F (5)-9/2000.—In continuation of this department notification of even number dated 6th August, 2005 and in exercise of the powers vested in him under rule-6 of the Himachal Pradesh River Rafting Rules, 2005 the Governor of Himachal Pradesh is pleased to include the following members of the local rafting Association in the Technical Committee as member for river rafting area on the stretches of Beas river from "Shamshi to Jheri" and "Bebli to Pirdi" with immediate effect :—

1. Sh. Iqbal Sharma, Proprietor, Himalayan Journeys, Manali, P. O. Manali, Tehsil Manali.
2. Sri Gopinder Vatsyayen, Proprietor, Humdinger Himalayan expedition, Devdhara, P. O. Neoli, Tehsil and District Kullu.

By order,

Sd/-

Principal Secretary.